

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

**AGENDA**

**Planning & Zoning Commission  
Remote Access Only**

**March 28, 2023  
6:30 p.m.**

Join Zoom Meeting

<https://us02web.zoom.us/j/89441846290?pwd=Y0VpOXVJNnZCS3crUkpnSkVnM0lqZz09>

Meeting ID: 894 4184 6290

Passcode: 782001

One tap mobile

+13092053325,,89441846290#,,,,\*782001# US

+13126266799,,89441846290#,,,,\*782001# US (Chicago)

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+1 646 931 3860 US

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+1 305 224 1968 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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**Meeting Documents**

<https://www.waterfordct.org/planning-development/pages/planning-zoning-commission-meeting-march-28-2023>

**ITEM #1 CALL TO ORDER/APPOINTMENT OF ALTERNATES**

**ITEM #2 APPROVAL OF THE March 14, 2023 MEETING MINUTES**

**ITEM #3 APPLICATION RECEIPT**

#PL-23-5 – Request of Mago Way Realty, owner & applicant for a Site Plan/Special Permit approval for New Pickleball Court & Clubhouse at 358 & 360 Mago Point Way, MPD zone, in accordance with Sections 14a.3(9), 14a.3(15), 22 and 23 of the Zoning Regulations and as shown on plans entitled "Site Development Plans, New Pickleball Court & Clubhouse, 358-360 Mago Point Way, Waterford, CT 06385, Prepared for Mago Way Realty LLC, Date February 6, 2023".

**PUBLIC HEARING REQUIRED BY: 6/1/23**

**ITEM #4 APPLICATION REVIEW**

#PL-23-2 – Request of Stone Ridge R E, LLC, owner & applicant for a Coastal Site Plan review and site plan approval for Business Offices and Storage Warehouses at 21 Gurley Road, IP-1 zone, in accordance with Sections 13.1.2, 13.1.8, 22 and 25.4 of the Zoning Regulations and as shown on plans entitled "Stone Ridge Business Park, 21 Gurley Road, Waterford, Connecticut".

**ACTION REQUIRED BY: 4/13/23**

RECEIVED FOR RECORD  
WATERFORD, CT  
2023 MAR 22 A 10:28  
TEST: David J. Campbell  
TOWN CLERK

**ITEM #5 ADMINISTRATIVE REVIEW**

**ITEM #6 CORRESPONDENCE**

Letter addressed to the Commission regarding data centers

**ITEM #7 COMMISSION BUSINESS**

- A. Review of past months' and ongoing projects
- B. Upcoming projects

**ITEM #8 ADJOURNMENT**



Katrina Kotfer  
Recording Secretary