



**AGENDA
BOARD OF SELECTMEN
Special Meeting
Tuesday, April 12, 2016 5:00pm
Waterford Town Hall**

RECEIVED FOR RECORD
WATERFORD CT
16 APR - 8 AM 9:22
TEST: *Bruce Kruszewski*
TOWN CLERK

(Procedural Action: Check register to be signed by Board of Selectmen in accordance with CGS 7-83)

1. **Call to order.**
2. **Public Comment:**
3. **Municipal Complex Building Committee** – To consider and act on a request from Bruce Kruszewski, Chairman to appropriate \$40,000 from Capital and Non-recurring designated line item # 20530-57695, *Municipal Complex Renovations* and forward onto the Board of Finance as required.
4. **Adjournment.**



The Town of Waterford complies with The Americans with Disability Act. Contact ADA Coordinator, Sally Ritchie with requests for accommodations, in advance at sritchie@waterfordct.org or 860-444-5839